



CITY OF HAVERHILL

AGENDA

December 6, 2005

PETITIONS

1. Communication from Mayor Fiorentini regarding Contingency Plan proposed at Mayor/Council Conference
2. Application for Hawker/Peddler license Travis Arel, Christmas trees/decorations 755 Main st, Sunday-Saturday, 9am-9pm December 7 th-25 th
3. Applications for license renewals to expire December 31, 2006:

- **COIN-OPS**

- American Legion – 1314 Main st - 4 Machines
- New Lantern Café – 240 Essex st - 4 Machines
- Amvets – 576 Primrose st - 2 Machines
- Academy Lanes – 725 South Main st - 12 Machines
- Mandarin Buffet – 2 Essex st - 2 Machines
- Kelley's Restaurant – 75 So Main st - 5 Machines

- **SUNDAY LICENSES**

- New Lantern Café – 4 Machines
- Amvets – 2 Machines
- Academy Lanes – 12 Machines
- Mandarin Buffet – 2 Machines
- Kelley's Restaurant – 5 Machines

4. Application for Special license to sell alcohol, the Organization of the Dominican Republic, at Citizen Center, December 10 th 8:00 PM to 12:00 midnight
5. Notice of Hearing from Department of Telecommunications & Energy on Review & Approval of its Long-Range Resource & Requirements Plan for November 1 st thru October 31, 2010
6. Petition from Verizon New England & Mass Electric Company requesting joint pole location on Stevens st
(Hearing Dec 20 th)
7. Petition from Verizon New England & Mass Electric Company requesting joint pole location on Wharf Lane
(Hearing Dec 20 th)
8. Abatement report from Board of Assessors for month of November
9. Communication from Councillor Hart requesting a discussion regarding discharging BB guns in residential areas

10. Communication from Councillor DesMarais requesting a discussion regarding the upper County Bridge
11. Communication from Councillor Hall requesting a discussion regarding proposed Maritimes & Northeast Natural Gas Co siting of pumping station in Ward Hill & also to introduce Dr Thomas Wilson
12. Communication from Councillor Hall requesting a discussion regarding the City Hall Parking Ordinance

HEARINGS

13. Document 146, petition for joint pole location from Verizon New England & Mass Electric Co for North Broadway/Crystal st
(Item #17)
14. Document 151, petition for joint pole location from Verizon New England & Mass Electric Co for Rogers rd
(Item #27)
15. Document 142, petition for Zoning Change George Karambelas, Tagerman Family Trust for 755 Main st; Map 645, Block 1, Lot 25, CN (Commercial Neighborhood) to CG (Commercial General) Communication from applicant requesting to withdraw application without prejudice Unfavorable recommendation from Planning Board Planning Director recommends that applicant be allowed to withdraw as requested
(Item #18)
16. Document 143, petition for Zoning Change Attorney James Waldron for Feran Development LLC, Broadway Rt 97 Map 581, Block 1, Lots 5,6,6A, 8, 8A & 9 Change Chapter 255-8, IP (Industrial Park) to CH (Commercial Highway) Favorable recommendation from Planning Board & Planning Director
(Item #19)

UNFINISHED BUSINESS

17. Document 146-B, Order grant Verizon New England & Mass Electric Co joint pole location on North Broadway/Crystal st
18. Document 142-B, Ordinance re: Zoning Change 755 Main st – CN to CG
(Tagerman Trust req to withdraw)
19. Document 143-B, Ordinance re: Zoning Change Broadway – IP to CH
(Feran Development)
20. Document 13-I, Loan Order - \$241,186 for repairs to Merrimack St Parking Deck
21. Document 32-N, Ordinance re: Parking 77 Cedar st, Handicap Parking
22. Document 32-O, Ordinance re: Parking 9 Maxwell st, DELETE Handicap Parking
23. Document 65-M, Application for Livery License from Susan Young, 1 vehicle at 9 Farmington av
24. Document 155, Ordinance re: Noise

NEW BUSINESS

25. Order to supersede Budget Document 72-E dated June 28, 2005; Appropriate \$126,401,684 and funded to: Free Cash, Water/Wastewater Receipts, Sale of Real Estate and Taxation & Other Receipts
26. Order that property at 79 Railroad av be declared surplus and Mayor is authorized to issue RFP for sale of said property
27. Order grant Verizon & Mass Electric Co joint pole location on Rogers rd
28. Ordinance re: Parking, Amend City Hall Parking; Monday thru Friday, excluding legal holidays, from 6 AM to 6 PM only
(File 10 days)

Committee reports

Adjourn: